

CONDOMINIUM MAP FOR
SNOWBRIDGE SQUARE
 CONDOMINIUMS

5000

SURVEYOR'S CERTIFICATE

I, RICHARD A. BACKLUND, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP FOR SNOWBRIDGE SQUARE CONDOMINIUMS SHOWING THE SURVEY WITH BUILDING LOCATION AND IMPROVEMENTS, UNIT DESIGNATIONS, DIMENSIONS AND ELEVATIONS, OBTAINED AFTER SUBSTANTIAL COMPLETION, ACCURATELY DEPICTS THE LAYOUT, MEASUREMENTS, AND LOCATIONS OF ALL THE IMPROVEMENTS ON A PARCEL OF LAND SITUATED ON LOT 4, BLOCK 1, COPPER MOUNTAIN FILING NO. 2, COUNTY OF SUMMIT, STATE OF COLORADO, ACCORDING TO THE FILED PLAT THEREOF IN THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY OF SUMMIT, STATE OF COLORADO.

DATE: _____
 RICHARD A. BACKLUND
 COLORADO LAND SURVEYOR NO. 10847

OWNER'S CERTIFICATE

THE DECLARANT, COPPER FIVE, A GENERAL PARTNERSHIP, AS LESSEE AND COPPER MOUNTAIN, INC., A DELAWARE CORPORATION, AS LESSOR, DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP FOR SNOWBRIDGE SQUARE CONDOMINIUMS HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATION FOR SNOWBRIDGE SQUARE CONDOMINIUMS, DATED 1974 IN BOOK _____, PAGES _____.

RECEPTION NO. _____ OF THE RECORDS OF THE CLERK AND RECORDER, COUNTY OF SUMMIT, STATE OF COLORADO.

DECLARANT AND LESSEE: _____ LESSOR: _____
 COPPER FIVE COPPER MOUNTAIN, INC.
 A GENERAL PARTNERSHIP A DELAWARE CORPORATION

BY: HAROLD J. RUSSELL MANAGING PARTNER BY: _____ PRESIDENT

ATTEST: _____

SECRETARY

STATE OF COLORADO }
 COUNTY OF _____ }

THE FOREGOING LESSEE'S AND OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 1974 BY HAROLD J. RUSSELL AS MANAGING PARTNER OF COPPER FIVE, A GENERAL PARTNERSHIP, AS DECLARANT AND LESSEE.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 1974.

MY COMMISSION EXPIRES _____, 19 _____.

NOTARY PUBLIC

STATE OF COLORADO }
 COUNTY OF _____ }

THE FOREGOING LESSEE'S AND OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 1974 BY _____ AS PRESIDENT AND BY _____ AS SECRETARY OF COPPER MOUNTAIN, INC., A DELAWARE CORPORATION, AS LESSOR.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 1974.

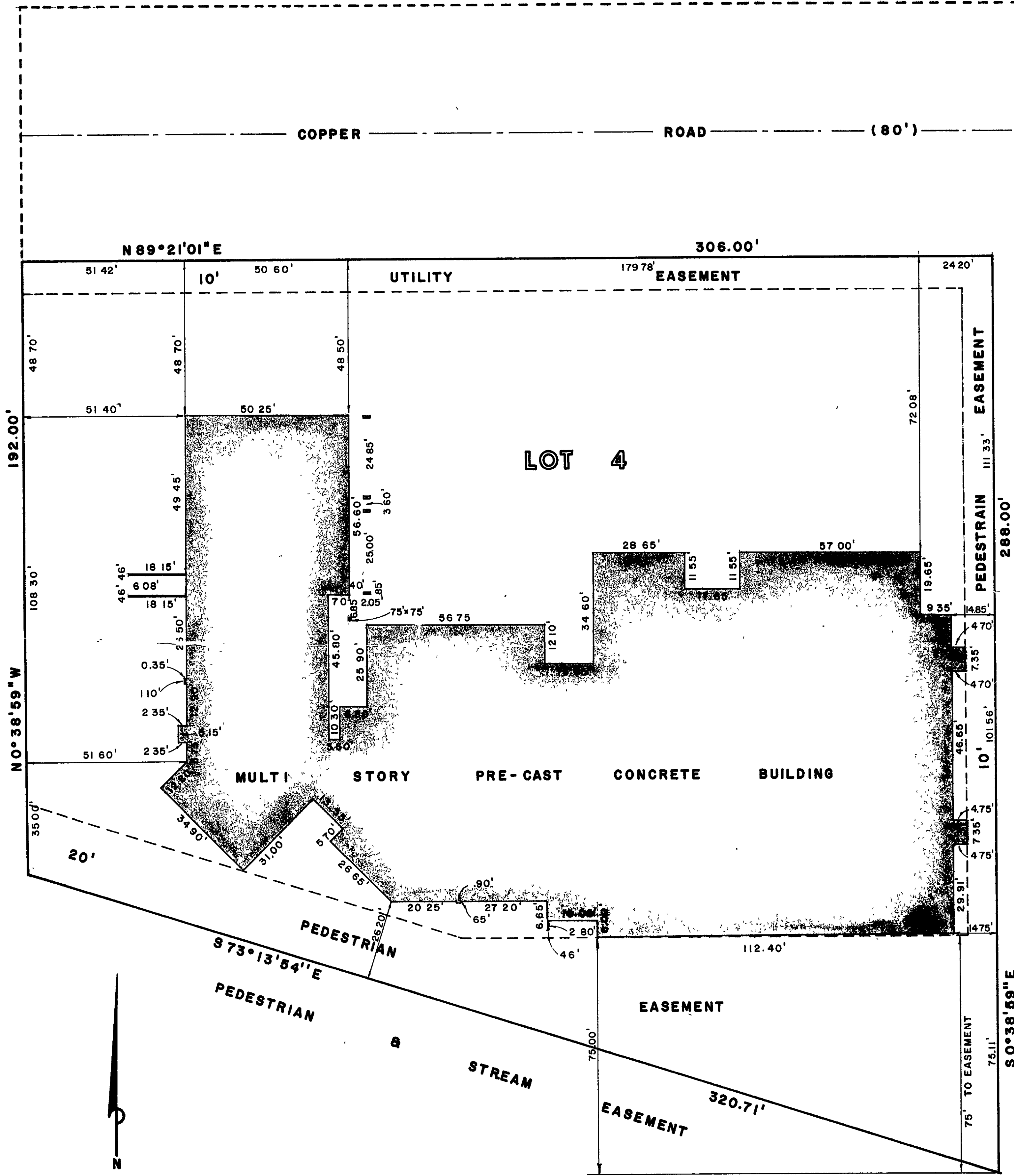
MY COMMISSION EXPIRES _____, 19 _____.

NOTARY PUBLIC

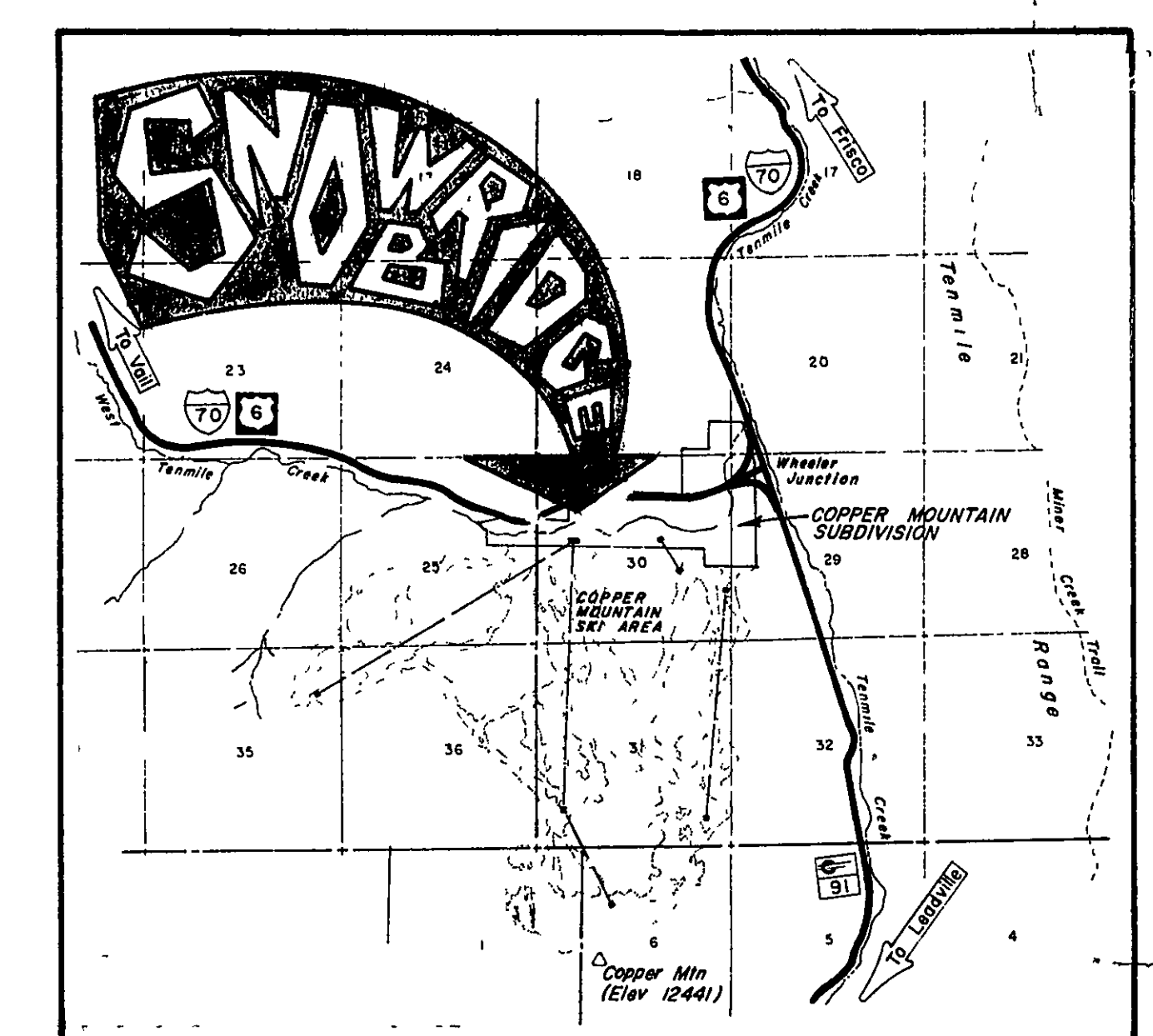
RECORDER'S CERTIFICATE

THIS CONDOMINIUM MAP WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF _____ COUNTY, COLORADO AT _____ M. ON THE _____ DAY OF _____, A.D. 19____, IN CASE _____, DRAWER _____, RECEPTION NO. _____, AND RECORDED IN BOOK _____, AT PAGE _____.

COUNTY CLERK AND RECORDER



LOT A



SCALE: 1" = 20'

LOT 4, BLOCK 1, COPPER MT. FILING NO. 2